



IFW

**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Application Number	10/613,374
Filing Date	July 3, 2003
First Named Inventor	Sudhin Datta, et al.
Group Art Unit	1711
Examiner Name	Nathan Nutter
Total Number of Pages in This Submission	5
Attorney Docket Number	98B037A/2

ENCLOSURES (check all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group |
| <input checked="" type="checkbox"/> Amendment / Response | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> After Final Affidavits/declaration(s) | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> To Convert a Provisional Application | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below): |
| <input type="checkbox"/> Certified Copy of Priority Documents) | <input type="checkbox"/> Terminal Disclaimer | Postcard |
| <input type="checkbox"/> Response to Missing Part/ Incomplete Application | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

REMARKS

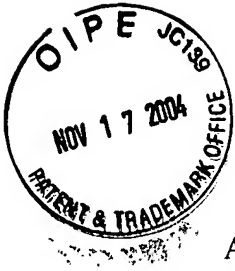
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Mandi B. Milbank	Registration No.	50,853
Signature	<i>Mandi B. Milbank</i>		
Date	November 17, 2004		

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify having information and a reasonable basis for belief that this correspondence is being hand delivered to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the

Typed or printed name	Mandi B. Milbank		
Signature	<i>Mandi B. Milbank</i>	Date	November 17, 2004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/613,374
Applicant : S. Datta, et al.
Filed : July 03, 2003
Art Unit : 1711
Examiner : Nathan Nutter

Confirmation No. 7181

Docket No. : 1998B037A/2
Customer No. : 23455

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Remarks begin on page 4 of this paper.